

St Mary's News

November 2021



Includes

A lively church growing in the heart of Watford ... - the Revd Tony Rindl

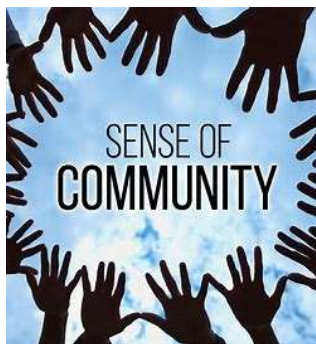
Easy ways we can show love ... - the Revd Josh Brocklesby

Church Centre Curtains - Tilly Elliott

.... and much more!

A lively church growing in the heart of Watford overflowing with joy and excitement

As we continue to live with the pandemic and as we learn more about the greater urgency to address the damage humanity is doing to the environment, we can be forgiven for feeling despondent and anxious and with a sense of foreboding as we continue to face an uncertain future. Yet in and amongst the gloom and despair there



are signs of hope and there is certainly more than one way of looking at things. For example, during lockdown churches had to quickly adapt when faced with the prospect of not being able to open their doors for people to come and worship in public.

Whilst not being able to worship together under one roof I think we learnt important lessons about ourselves and the importance of community, and whilst worship will always remain central to the life of our church, where we worship and how we worship is of less importance. Indeed, by going online we quickly realised we could reach a wider range of people and in particular those who are confined to home or isolated for other reasons. During the pandemic we learned to value many different occupations and many who became known as key workers were often people we had previously taken for granted. I think we also began to understand at a deeper level the importance of community and there was certainly a lot of goodwill as people looked out for vulnerable neighbours and volunteered in many different ways.

Whilst the evidence for climate change is alarming, and there is a need for urgent and drastic action there is also a greater desire for justice and fairer distribution of the earth's precious resources. As we recognise how we in Britain and other parts of the Western World have greatly benefited from the industrial revolution we have also

come to realise we have been some of the worst culprits in the emission of CO₂ and other pollutants that have harmed our planet over the years. Slowly we are beginning to realise our responsibility and to use our acquired wealth to play a major part in addressing the issues around climate change. There is a long way to go and things remain perilously critical but at least the tide is beginning to turn. Perhaps now we may begin a journey to greater equality and justice, harmony not only with creation but with one another.

So what about our church? We know the pandemic couldn't have come at a worse time when we think how we were looking forward to using our recently refurbished church in imaginative and creative ways for worship and for other community use. The pandemic put things on hold, and we certainly lost momentum. Not only that, but like so many other organisations our already scarce resources have become even more depleted. So where do we go from here?

As I have already indicated there is more than one way of looking at our current situation and one way is to recognise the golden opportunity we have within our sphere of mission to engage with a wider range of people as we embrace a common desire to rebuild and recover from the pandemic, to strengthen our community, to seek justice and solutions to some of the more critical issues of the day, and indeed to seek the answers to many of life's questions and especially around matters of faith.

Recently Bishop Michael visited St. Mary's together with his colleague Sas who works for Tearfund. Members of the PCC and others who had been invited to join us were encouraged to look differently and to imagine creatively the important part St. Mary's can play in the life of our town. Sas has worked in many impoverished parts of Africa and has helped local churches with limited resource to have a significant impact on their communities. Not yearning for the things they didn't have, but recognising what they did have and using it to good effect. This strategic way of

thinking has developed under the title of Asset Base approach to Church Development or ABCD. Sas has lived for many years in Croydon, a town which has a reputation for being synonymous with urban deprivation. Yet Sas was able to reimagine Croydon as being a fascinating urban wonderland where Christ is King. With that sense



of vision and purpose he is encouraging churches (it is always better when churches work together rather than individually) and other organisations to work in partnership to regenerate the town to benefit all members of the community.

Such an approach I believe could work very well at St. Mary's. We have already begun to look at our new Mission Action Plan. Before I expand on what that might look like, it is worth reflecting on the previous MAP where our priorities were:

- 1) To revitalise the Home Group structure
- 2) Develop a dynamic leadership team
- 3) To discern an enhance vision for St. Mary's which will inform the course of intended reordering (refurbishment) of the church building

Whilst I am sure there is more that could be done in these areas, since that MAP was written in 2014, we have seen our Connect groups develop, we have seen many individuals grow in leadership roles including a number of our members called to ordination and of course we have seen the church wonderfully refurbished. There are clear measurable outcomes but perhaps more importantly it has informed the direction of travel as we seek prayerfully to become the church God wants us to be growing in the heart of Watford.

We began the process of discerning our new MAP before the pandemic and in some ways this has hampered our progress and we

have had to take stock and re-evaluate as a consequence, but we can identify the following three areas where we need to prioritise.

1) *Parish*. From the work that Josh has done, we know the age profile of the population of the parish differs considerably from that of the congregation, with a much higher proportion of younger people. We therefore need to find ways of engaging with that age profile and to consider how our services and other activities might better meet their needs and perceptions.

2) *Profile*. We need to be visibly present in our community. This included enhancing our physical presence, for example through a new North Entrance, but also our Web presence, our accessibility and how we welcome people. Again, social media is very relevant.

3) *Partnership*. The principles of ABCD (Asset-Based Church Development), developed by Tear Fund and others, provides a model for our thinking on how we should relate to others. The starting point is not an assessment of what we think we need for mission but an assessment of what we have which enables us to contribute to building up the community and advancing the Kingdom of God.

Clearly, we need to give more detail as to how we develop this thinking further, and no doubt there are other things we might consider to be important such as recovery from the pandemic or the environment, but I think it is important to stress that the



purpose of the MAP is to determine the direction of travel. So, for example, if we are going to become more relevant and more engaging with younger people then we will need to take seriously our response to climate change. Similarly active engagement in issues such as climate change and other social issues and matters of justice will raise our profile in a positive way. Similarly, the more we engage and

support other community groups the more opportunities there will be to work in partnership in advancing the Kingdom of God

There is much work still do in developing our MAP around these three areas of Parish, Profile and Partnership and I am sure with much prayer, imagination and courage, generosity and joy there is much that can be achieved. Perhaps a starting point in our thinking, which certainly came out of time with Bishop Michael, is a fresh understanding that everyone in our community is made in the image of God. Each has their own plans and purposes and where we have a common vision there is an opportunity to work in partnership. There is such a pivotal role for St. Mary's as we identify where God is at work in our community and seek to strengthen his presence so that Watford is a fascinating urban wonderland where Jesus is King.



As we seek to be under God's authority as a church, which is creative and resilient, that is trusted and appreciated by local communities and where we are able to draw on the generosity and skills of many different people - you and I and many others working together - then I am excited about how we might reach our potential as a flourishing, lively church growing in the heart of Watford overflowing with joy and excitement. It might be a big dream, but it is worth pursuing and it can become a reality.



The Revd Tony Rindl

Easy ways we can show love for God's beautiful creation

Friends, with COP 26 taking place in the month of November you have probably already heard me say a number of times the importance of caring for this amazing gift which God has given... this planet! And so I felt, that along with saying that we need to do something, it might also be helpful to look at practical things each of us can do to reduce our carbon footprint. And so below are ten ideas about how we might do just that.

Now, before I do, I think it is important to say that each of us are unique and what we can do is different. For some of us reducing how much we drive a car might be a possibility but for others there might be very good reasons why we can't. Also, we still have a pandemic going on where we need to think about our safety and the safety of those around us. So please think of these ideas in relation to yourself, and do not feel guilt. Our action comes out of love, love for God and the gift we have been given and love for our brothers and sisters around the world. And what each of us can do will be different, we are all unique, we all have unique needs!

All that being said here are ten things to think about for reducing your carbon footprint.

1. It might be an obvious one to start but can we drive less?

In 2017, CO₂ emissions from transport surpassed electricity generation as the top source of greenhouse gases. We all need cars at times but thinking about how often we use it and if there are other options is a useful way to cut down on emissions. Perhaps there is a journey we do once a week which is a walkable distance, maybe we decide to walk to church? Or maybe we could carpool if safe to do so during pandemic? Transport and how often we use our cars is just one area we can think about for reducing the CO₂ emissions we cause.

2. *Can we reduce our meat consumption?*

Experts suggest that reducing the amount of meat we consume, specifically red meat, is a better choice for the environment. Now, I have to admit that I love a cheeseburger and I'm not about to give that up but I know that I can reduce my red meat consumption and even think about eating more vegetarian meals through the week. It will be different for everyone, but even those of us adamant we will not give up meat can make a difference simply by eating lower down the food chain more often. So by swapping out meats like beef or lamb with chicken a couple times a week we can still make a difference. Whatever we decide, remember to consider your own health, and ensure you have a diet which keeps you as healthy as possible!

3. *Can we eat local and buy local?*

Not only does this support our local economy but it also is a great way to reduce our carbon footprint. If you only ate locally grown food for the year you would save the equivalent of driving 1,000 miles! But also your local farmer is probably more likely to produce food in a far more sustainable way than an industrial scale farm. But if you really want to make a difference then growing your own food is great! Not only because it will taste amazing and brings you closer to the amazing beauty of nature, but you are also doing your bit to save the planet! And if you have a garden but can't garden yourself, why not offer a bit of it to a friend without a garden so they can grow vegetables you can both enjoy!



4. *Waste less*

We might like to think that supermarkets are the biggest cause of food waste but actually 70% of food waste is from households. And the total food wasted in the UK equates to 10 billion meals, which is just shocking! So, reducing the amount of food we waste is so important for so many reasons, not least that it will save us money. And simple ways we can do so are to take stock of what we have in the fridge before buying and to try to plan our meals and be creative in using things up before they expire.



5. *What lights are we using and are we switching them off?*

An easy way to make a difference without requiring any real effort on our part is to replace old lightbulbs with LED lightbulbs. On average they use up 85 percent less energy and so every time you switch on the lights you know you have made a difference! But then if you want to go one step further then turn them off! If we make sure we are turning off lights when we are not in the room, we can again make a difference. And don't stop there as we can turn off appliances which are not in use at the plug or at least put them on sleep mode if they have one.

6. *Energy supplier?*

It is probably not the best time to think about changing your energy supplier but when things calm down a bit why not think about choosing a supplier who just uses renewable energy for your plan. Now this might be more expensive so take your own finances into account but if you can afford it then it is a great way of supporting the renewable energy system and the investment in green energy sources which is so necessary!

7. *Can we recycle more?*

I won't lie to you every Tuesday morning recycling is not my favourite topic as I remember I have to dash out of bed to put the bins out which I forgot the night before! But I do get out of bed because I know it makes a difference. Recycling is not just what the council asks us to do because we can also think about how much we use things and if they are repairable or reusable. The more times we use something the lower we make its carbon footprint. But if we must dispose of it then look at how to best recycle it.

8. *Buy more Fairtrade*

We may think of Fairtrade as being great for ensuring a fair and better deal for farmers, workers and communities but they are also great for the environment. Environmental protection is a key element of their sustainability planning and so buying more with the Fairtrade logo will always make a positive difference in many ways!



9. *Wear more and donate and buy second hand*

It comes down again to the principal that the more something is worn or re-used the less of an impact its creation had in the first place. So, buying second hand and donating clothing is a great way to get maximum use from clothing. And if we are buying clothes try to look for companies using sustainable materials and avoid buying clothing, we might only wear a few times.

10. Pray!

This is last on the list because it's the one we can all do! We need to pray for governments and businesses to take steps to reducing their carbon footprint and becoming more environmentally sustainable. We need to pray for hearts to be softened and action take. We need to pray for the love of God to inspire change in our hearts so that we might be better stewards and inhabitants of this amazing planet!!

If you want to discuss any of this don't hesitate to get in touch. But please do think about what you can do to play your part in showing love and gratitude for the beautiful earth God put us on!

God bless,

Josh



Article sources:

<https://www.nytimes.com/guides/year-of-living-better/how-to-reduce-your-carbon-footprint>

<https://www.bbc.co.uk/news/science-environment-52719662>

<https://lordslibrary.parliament.uk/food-waste-in-the-uk/>

<https://www.theguardian.com/environment/2020/jan/24/uk-households-waste-45m-tonnes-of-food-each-year>

<https://www.fairtrade.org.uk/what-is-fairtrade/fairtrade-and-sustainability/>

PCC Report – October

Meeting on 18th October

The PCC met in the Church Centre for the first time since March 2020.

Safeguarding of children and vulnerable adults Cath da Costa presented a report which reviewed St Mary's present safeguarding policies and practices and identified changes that needed to be made to ensure that we complied with current requirements. The report also set out how we should address issues that previously were not included such as Domestic Abuse (see the report from the Current Affairs Connect Group). She would bring detailed policy amendments and recommendations to the next meeting.

Cath emphasised that it was crucial for the church to appoint a successor to Claire Edwards as Safeguarding Officer, otherwise St Mary's could not fulfil its legal responsibilities. It was essential that someone should step forward to take on the role. The Council recognised this as a top priority need in the church.

Finances Following a decision by the Council to treat Pre-School funds as separate from the General Fund, the end-September accounts presented a different picture from previous months. The General Fund was shown to have a deficit of around £11,000 while the Pre-School was in surplus by some £15,000, but this was before some rental payments for the use of the Church Centre had been transferred to the General Fund. Nevertheless, the deficit on the General Fund, although not as great as had been forecast at the start of the year, was concerning and the church's finances remained fragile.

Church Centre furnishings. Tilly Elliot had investigated possible designs and costs for replacement curtains in the carpeted area of the Church Centre and had obtained samples for the Council to view. These designs could also be made into curtains or blinds for the Pre-School area. The Council identified a preferred design and agreed that blinds were more suitable than curtains for the Pre-School area. In view of the poor condition of the present curtains it was thought that there would be a positive response to an appeal for funding and Tilly and Alison Saunders were asked to arrange this.

Meeting with Bishop Michael and Mission Action Plan There was general agreement that the meeting with Bishop Michael on 25th September had been stimulating, offering a different perspective on mission and emphasising the need to recognise where others were taking action to address the issues that we saw in our community and to work with them. It had therefore been particularly relevant to the 'Partnership' theme which had been proposed for the next Mission Action Plan. Tony reminded the Council that, provisionally, the themes of Parish, Profile and Partnership had been put forward for the MAP. He would establish a Working Group to take forward its preparation.

Other matters considered by the Council included:

Minutes Secretary Pam Rastall had offered to assist the Council by taking the minutes at alternate meetings. The Council expressed its gratitude for this offer and hoped that a member of the congregation would be prepared to take minutes at the other meetings.

Noticeboards The Diocesan Advisory Committee had advised that they were not aware of any church installing a digital notice board but they were prepared to consider a proposal on its merits. Josh would look further into this.

Christmas Services Tony informed the Council that the usual Christmas services were being planned. He was also working with the Hospital Chaplaincy on a Memorial Service for those who had died in the past year. This would take place at 2pm on Sunday 12th December.

Roger Courtney

Church Centre Curtains

Our church, St Mary's, is a beautiful Grade 1 listed building in the style of the Early English Gothic.

In the period between 2017 and 2019 the church closed for refurbishment which involved enormous time, effort and experience and we have much to be thankful and grateful for to those who, with much care and attention to detail, saw the project through.

Over the centuries the rationale for the building and interior decoration of churches was as a tribute to God, reflecting His glory and majesty, creating an atmosphere of awe and respect, a place for worship. These Christian principles still hold today. They were at the heart of the refurbishment and are in all we do at St. Mary's.

During the time of closure we had our 'Exodus' to the Church Centre. We could not fail to notice the dinginess due to water leaks through the ceiling, manky curtains and window seat upholstery. The ceiling has been made good and water leaks repaired. New flooring has been laid and the re-decoration completed so it now looks fresh and bright.



However, the curtains have hung there since 1979 and are now hanging off the track, dilapidated and graceless. One curtain has fallen off completely. The foam window seating, suffice it to say, has been removed. This situation could not continue. The newly decorated Church Centre will be even more lovely and pleasant once we have new curtains.

Thinking of our sojourn for our services in the Church Centre during the church refurbishment takes me back to Exodus and Moses and the Israelites where we read of God giving very specific instructions on

building the tabernacle. In Exodus 26 v 1 God gives instructions to make curtains and specifies the jewel colours of red, blue and purple. These are rich kingly colours and so often used in The Church especially in stained glass windows which are both functional and artistic, allowing coloured light to enter the church and create a heavenly atmosphere. We have beautiful stained glass, which I may add, look amazing from the outside at night when the lights are on. They make the church look so beautiful, warm glowing coloured light that is so welcoming and cries out “come in” as Philip said in St. John 1 v 46 “come and see”.

Surely we want to carry this atmosphere into the Church Centre and want it to be equally uplifting, welcoming and honouring to God. The Church Centre is a very important part of church life. It is where we gather together to meet for worship, to talk, eat and drink, hold meetings and offering hospitality to all. We want it to be a place we enjoy being in and a place where we can welcome visitors and newcomers. We want people to come in - AND - come back. We also want it to be attractive and desirable for people who wish to hire our facilities, especially for special occasions and celebrations.

So, it will be lovely, welcoming and very pleasant when we have new curtains, and Yes, we are having them and they will be in harmony with our beautiful gothic architecture and hopefully in time for Christmas when we can say, “come and see”.

Hilary Elliott aka Tilly

From the Churchwardens

At the October meeting of the Church Council, its members expressed their gratitude to Tilly for all the time and effort that she has put in over several months researching good quality and appropriate fabrics. She has also found a supplier who has given excellent professional advice at each stage and will do the complete job. This will include curtains for the carpeted area and blinds for the tiled area which will be made from the same fabric. They will be lined, fire-proofed and fitted using new tracks. No budget was allocated for curtains in the funding for the refurbishment of the Centre and so to avoid adding strain on church finances we are inviting people to make a donation to help meet the cost. We hope very much that the new curtains and blinds will be in place by Christmas. The fabric for the window seating is still under consideration, but replacement cushions will follow as soon as possible.

If you are able to make a donation, however large or small, it would be much appreciated. You can do so in any of the following ways:

1. Direct bank transfer

Sort Code: **20-74-09**

Account: **00725927**

A/C name if needed: **“Parochial Church Council of St. Mary’s”**

Reference: **Curtains**

2. **Cheque** - please make cheques payable to: “PCC of St. Mary’s Church Watford” and mark “Curtains” on the back of the cheque.
3. **Cash** - please place in an envelope marked “Curtains”. Gift Aid envelopes are available in church.

Current Affairs **Connect Group**

Domestic Abuse

The issue of violence to women has been highlighted by the murder of Sarah Everard and others. Britain is rightly asking how its women can be kept safe and why so many men feel entitled to act violently/abusively towards women. Sadly, churches are not exempt and will sometimes include in their congregations, perpetrators and victims. It’s therefore important for Christians to understand more about domestic abuse and violence, what can be done to prevent it and how we might help its victims; so, in October, the Current Affairs Group invited Alison Thomas from the Watford Women’s Centre (WWC) to talk to them.

Husbands ought to love their own wives as their own bodies. He who loves his wife loves himself. For no-one ever hated his own flesh but nourishes and cherishes it, just as the Lord does the church –

Ephesians 5.28-29

What is domestic abuse?

Domestic abuse is defined as:

‘any incident or pattern of incidents of controlling, coercive or threatening behaviour, violence or abuse between those aged 16 or over who are, or have been, intimate partners or family members.’

It affects all aspects of society regardless of class, gender, age, sexuality or race. On average two women a week are killed due to domestic abuse and many more take their own lives. One in seven children live in a household where there is abuse.

Whilst addiction and mental health may be exacerbating factors, the primary cause is the abuser’s intention to meet their own needs by exerting power and control over another and their belief that their behaviour is justified and acceptable.

Victims are unlikely to report domestic abuse as a crime.

Children

Most abused women believe they are protecting their children. This may take the form of submissive compliance in meeting the needs and demands of the abuser to avoid or deflect any abusive behaviour in front of the children. Alternatively, the women may use a rigid parenting style e.g. not allowing socialisation, putting pressure on the children to achieve academically, or imposing excessive standards of tidiness. Some women have been told that if they report the abuse their children will be removed or that their abuser will fight them for sole custody. The women often feel that by staying with the abuser they are more able to protect their children from his behaviour. Even after separation, abusive partners increasingly try to continue to exert control over their children’s mother by e.g. using child contact arrangements, withholding financial support, and undermining the mother’s parenting. Instead of being able to heal and move on with their lives, many women find themselves struggling for many years to

co-parent with someone who continues to put their own need for control above the wellbeing of their own children. Often the women receive little support from professionals or Family Courts as they are no longer deemed to be in an abusive relationship.

Women who have been abused are left dealing with long term mental health conditions and practical issues such as debt and homelessness. Where they have used alcohol or drugs as coping strategies whilst in the relationship, they may be seen by professionals as unable to parent adequately. This can result in the perpetrator being given custody of the children. In such cases, the woman will see herself as being punished and the abuser will have their beliefs justified.

The impact of Covid

The Covid pandemic increased the risk to abuse victims. Lockdown confined victims to their homes, often unable to access help without fear of being overheard since the abuser was often working from the same home. Victims had no access to GPs, Centres or other support services, many of which were themselves affected by the pandemic, and they were unable to see friends, relatives or attend places of worship. Family Courts were reluctant to issue orders that potentially would make the abuser homeless during this period.

The Watford Women's Centre

However, the Watford Women's Centre was able to continue to provide services by telephone and adapted by moving its services online.

It continued to deliver the *My Life* 12-week programme for women who have experienced domestic abuse to groups of women from very diverse backgrounds, cultures and lived experiences. The programme aims to help women understand themselves and the choices they make better, to increase their understanding of domestic abuse and how it may have affected them and their families. It builds acceptance and

increases self-awareness and self-esteem. Abusive behaviours are identified and linked to risk indicators and warning signs. Loving, healthy relationships are explained. The effects domestic abuse can have on physical and mental health, on parenting and on children together with coping strategies are also explained. The women discuss why they may stay or go back into unhealthy relationships and how the cycle of abuse keeps them stuck. The cycle of change and the women's individual motivators for change are explored as well as the support and resources they may need. The women are helped to recognise their right to have boundaries and are offered support to deal with the fears and challenges of setting them. Women, who initially express anxiety and are often reluctant to engage in a group, end up offering each other non-judgemental support and understanding and become, in a very short time, open and participative.

What can we do?

Domestic abuse is no longer viewed by society as a taboo 'family matter'. Rather, it's everyone's responsibility to recognise and respond appropriately to break the cycle and safeguard vulnerable members of the community.

Many survivors of domestic violence are faith-affiliated and turn to their faith leaders and faith communities for help. It takes courage to disclose yet this is an important first step in seeking help. The way we respond to disclosures can be critical in terms of the victim's ability to seek safety or move forward. When survivors of abuse receive the support and referrals they need, a disclosure can be transformational. Many victims have said that the single most important factor that determined whether they sought help was whether they were believed by those to whom they first disclosed abuse.

Dealing with abusers is difficult. There is a tendency for people to try to make the abuser see how their behaviour is impacting the person they claim they love or to try to protect the victim by pointing out the

abuse publicly. However, holding abusers accountable for their actions can put victims and their children at risk.

We were encouraged to:

- contact local domestic abuse services which can provide awareness training.
- raise awareness of domestic abuse and acknowledge its existence in the community.
- use newsletters, meetings, events, sermons etc to speak out about domestic abuse and break the silence.
- encourage a non-judgemental, approachable environment that enables those experiencing abuse to talk to someone or have use of a telephone/computer to access information in a confidential space.
- get involved with White Ribbon Day on 25 November, a global campaign to raise awareness and mobilise action against Domestic Abuse.
- publicise the contact details of specialist domestic abuse services and helplines in your area (a requirement of the Church of England).

The Watford Women's Centre can be contacted at 83 Market Street, Watford WD18 0PT (Telephone: 01923 816229 or 07514 648 829)

Email: general@watfordwomenscentre.org.uk.

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We next meet at 8pm on 12 November in the Church Centre to discuss the last of our levelling up series: *Levelling Up Economically – What does it mean for policy?*

The Current Affairs Connect Group

Who's Who at St Mary's

Vicar

The Revd Tony Rindl | 01923 225189 / 07792 505480
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Services

The Church is open each week

on Mondays and Fridays
between 9.30am and 12.30pm
and on Wednesdays and Saturdays
between 12.00noon and 2.00pm

Sunday

9.00am Holy Communion (said) in church
on 1st, 3rd & 5th Sunday only each month;
10.30am Morning Service in church and via Zoom
every Sunday;
5.30pm Encounter in church and via Facebook Live
on 1st Sunday of month only
(preceded at 5.00pm with refreshments)

Wednesday

12.30pm Holy Communion in church

Monday to Friday

9.30am Morning Prayer via Zoom
(for Zoom link please contact Church Office)

Please keep up to date with what is on offer
via our Facebook page
or the website www.stmaryswatford.org

Some Dates for your Diary

Sunday 14th November

10.30am | Remembrance Sunday Service

Sunday 5th December

10.30am | Christingle Service

5.30pm | Christmas Encounter Service

Sunday 12th December

10.30am | Holy Communion

2.00pm | Memorial Service

Sunday 19th December

10.30am | Christmas Worship for All

6.30pm | Candlelit Carol Service

Friday 24th December

11.30pm | Midnight Communion Service

Saturday 25th December

10.30am | Christmas Day Service

Sunday 26th December

10.30am | Holy Communion

Sunday 2nd January 2022

10.30am | Worship for All

5.30pm | Epiphany Encounter